

**THURSDAY, 13 APRIL 2023**

**TO: ALL MEMBERS OF THE LICENSING SUB-COMMITTEE A**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **LICENSING SUB-COMMITTEE A** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN, SA31 1JP AND REMOTE AT 2.00PM ON THURSDAY, 20<sup>TH</sup> APRIL, 2023** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

*Wendy Walters*

**CHIEF EXECUTIVE**

<b>Democratic Officer:</b>	<b>Martin S. Davies</b>
<b>Telephone (direct line):</b>	<b>01267 224059</b>
<b>E-Mail:</b>	<b>MSDavies@carmarthenshire.gov.uk</b>

The meeting can be viewed on the Authority's website via the following link:- <https://carmarthenshire.public-i.tv/core/portal/home>

Wendy Walters Prif Weithredwr, *Chief Executive*,  
Neuadd y Sir, Caerfyrddin. SA31 1JP  
*County Hall, Carmarthen. SA31 1JP*

## LICENSING SUB-COMMITTEE A

### **PLAID CYMRU GROUP - 4 Members**

Cllr. Mansel Charles (Chair)  
Cllr. Alex Evans (Committee Member)  
Cllr. Tyssul Evans (Committee Member)  
Cllr. Ken Howell (Committee Member)

### **LABOUR GROUP - 2 Members**

Cllr. Peter Cooper (Committee Member)  
Cllr. Suzy Curry (Committee Member)

**Three members of the Sub-Committee will preside over each application. The members of the sub-committee will be drawn from the following seven members on a rotational basis as required.**

**NOTE: in the event of less than three of the above members being unable to preside on any application, substitutes will be drawn from other members of the Licensing Committee.**

# **A G E N D A**

1. **DECLARATIONS OF PERSONAL INTEREST.**
2. **APPLICATION TO TRANSFER A PREMISES LICENCE AND VARY THE DESIGNATED PREMISES SUPERVISOR. STAMPS, 69 STEPNEY STREET, LLANELLI SA15 1AA.** 5 - 30